

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 14, 2017

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 291**, SCHOOL AND INSTITUTIONAL TRUST LANDS AMENDMENTS, by Representative M. E. Noel.

Respectfully,

Keven J. Stratton Chair

Voting: 12-1-0

5 HB0291.HC1.wpd 2/14/17 9:49 am ballred/JBA VA/NWB





